



**Lummi Nation School**  
**Graduation Requirements**  
 Class of 2020 and Beyond

**NAME** \_\_\_\_\_

**GRAD YEAR** \_\_\_\_\_

**ENGLISH (4.0 CREDITS)**

- ┆ 9<sup>th</sup> English
- ┆ 9<sup>th</sup> English
- ┆ 10<sup>th</sup> English
- ┆ 10<sup>th</sup> English
- ┆ 11<sup>th</sup> English
- ┆ 11<sup>th</sup> English
- ┆ 12<sup>th</sup> English
- ┆ 12<sup>th</sup> English

**HISTORY (4.0 CREDITS)**

- ┆ World History 1
- ┆ World History 2
- ┆ US History 1
- ┆ US History 2
- ┆ Native American History
- ┆ Tribal Government
- ┆ Civics
- ┆ Current World Problems (CWP)

**PHYSICAL EDUCATION (1.0 CREDIT)**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**HEALTH (1.0 CREDIT)**

- ┆ Health 1
- ┆ Health 2

**MATH (3.0 CREDITS)**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**SCIENCE (3.0 CREDITS)**

(2 LAB SCIENCES)

- ┆ Biology 1
- ┆ Biology 2
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**OCCUPATIONAL ED/CTE (1.0 CREDIT)**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**FINE ARTS/MUSIC (2.0 CREDITS)**

(OR 1.0 of Grad Pathway Specific Elective)

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**WORLD LANGUAGE (2.0 credits)**  
(OR Grad Pathway Specific Elective)

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**CULTURE (1.0 CREDIT)**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**REQUIRED ELECTIVES (4.0 CREDITS)**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**ADDITIONAL ELECTIVES**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**GRAD PATHWAY SPECIFIC ELECTIVE**

- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_
- ┆ \_\_\_\_\_

**ASSESSMENTS/PATHWAY**

- ┆ SBA/WA-Aim \_\_ELA \_\_Math
- ┆ WCAS (SCI-2021) \_\_
- ┆ ACT/SAT \_\_ELA \_\_Math
- ┆ ASVAB \_\_
- ┆ CTE/Industry Cert \_\_
- ┆ Dual Credit \_\_
- ┆ Running Start \_\_ELA \_\_Math
- ┆ Other \_\_\_\_\_

**TOTAL CREDITS EARNED**

	Fall	Spring	Total
9 <sup>th</sup> Grade	_____	_____	_____
10 <sup>th</sup> Grade	_____	_____	_____
11 <sup>th</sup> Grade	_____	_____	_____
12 <sup>th</sup> Grade	_____	_____	_____

**TOTAL CREDITS:** \_\_\_\_\_

**ADDITIONAL REQUIREMENTS**

(State Required)

- ┆ WA State History
- ┆ HS and Beyond Plan

CREDIT/EVALUATION MEETINGS: \_\_\_\_\_

**26 CREDITS REQUIRED**